

# USFA NATIONAL RECORD APPLICATION FORM

USFA Records Officer  
Address: 16 Stewart Street Balmain 2041  
Email: records@usfa.org.au  
PH: 0439 818409



This form must be accompanied with clear photographs depicting distinguishing features, length, depth and weight of the species. Video of capture is also encouraged.

Email completed forms with attached pictures and any relevant documents.

**Fee: Open: \$25 Junior/Ladies: \$15**

Includes a certificate. Plaques can be ordered for an additional fee documents.

**Specie:**

Scientific Name: \_\_\_\_\_

Common Name: \_\_\_\_\_

Reference to Identification: \_\_\_\_\_

Weight: \_\_\_\_\_ KG \_\_\_\_\_ G. Length: \_\_\_\_\_ MM. Girth: \_\_\_\_\_ MM.

**Capture:**

Time: \_\_\_\_\_ Hrs. Date: \_\_\_\_ / \_\_\_\_ / \_\_\_\_ . Location: \_\_\_\_\_

Equipment (circle): Speargun Handspear Other \_\_\_\_\_

Powered By: Rubber Pneumatic Other \_\_\_\_\_

Details of terminal gear: \_\_\_\_\_

Type of Certified Scales: \_\_\_\_\_

Brief details of capture (include single fish/school, shot placement, length of fight, second shot, assistance of crew etc):

---

---

---

---

---

---

---

---

---

---

**Applicant:**

Title: \_\_\_\_\_ Gender: \_\_\_\_\_ USFA Number: \_\_\_\_\_

First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_

Surname: \_\_\_\_\_

Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_ Category: Open Ladies Junior

Address: \_\_\_\_\_

Town/Suburb: \_\_\_\_\_

State: \_\_\_\_\_ Postcode: \_\_\_\_\_

Phone: H \_\_\_\_\_ M \_\_\_\_\_

Email: \_\_\_\_\_

Affiliated Club: \_\_\_\_\_

**Witness:**

Title: \_\_\_\_\_ USFA Number: \_\_\_\_\_

First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_

Surname: \_\_\_\_\_

Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_ Category: Open Ladies Junior

Address: \_\_\_\_\_

Town/Suburb: \_\_\_\_\_

State: \_\_\_\_\_ Postcode: \_\_\_\_\_

Phone: H \_\_\_\_\_ M \_\_\_\_\_

Email: \_\_\_\_\_

Affiliated Club: \_\_\_\_\_

**Affidavit**

We, the undersigned, declare that the above-named fish was landed without assistance and that the above information and statements are true. This fish was taken by me in accordance with the **Rules and Conditions for claiming National and State Spearfishing Records**, which have been read and acknowledged.

I understand that by submitting this application, all documents and photographs become property of the USFA, who can publish as they deem appropriate.

Applicant: \_\_\_\_\_ Witness: \_\_\_\_\_